

MEMBERS!!! TURN THIS IN WITH YOUR RECORD BOOK

4-H Record Book Score Card - Pepin County

(For use by 4-H clubs for record book evaluation)

Member's Name _____ Grade _____
(Grade just completed.)

Club _____

Scoring:

<u>Points to Consider</u>	<u>Maximum points allowed</u>	<u>Score</u>
Record Book Contents		
Cover, Index, Personal Information page	10	_____
Project Focus (My Project Worksheet) Records for project complete	20	_____
Evidence of learning	20	_____
My 4-H Financial Record (members 9 th grade and older)		
Complete and accurate	15	_____
My 4-H Youth Leadership Responsibility Worksheet (optional, usually for older members who took a leadership role)		
Evidence of leadership	10	_____
My 4-H Story	20	_____
My Activity Record		
Complete and accurate	20	_____
Participated in county, district and state activities	5	_____
Overall:		
Neatness	10	_____
	TOTAL	_____